GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

Housing Department – B.E. 2025-2026 – Budget Release Order for an amount of Rs.1,10,97,50,000 /- (Rupees One hundred ten crore ninety seven lakh fifty thousand) to Weaker Section Housing – Administrative Sanction – Accorded - Orders – Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 120 Dated: 04-12-2025

Read the following:-

1. From the M.D APSHCL, lr.No.97/Fin/PM-JANMAN/AM(F)/2024, Dt:10.11.2025.
2. G.O.Rt.2881, Finance (FMU-WD-CW-LFB-IMS-HSG) Department, dt:30.11.2025.

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O R D E R:-

In pursuance of the orders issued in references read above, the Government hereby accord administrative sanction for an amount of Rs.1,10,97,50,000 /- (Rupees One hundred ten crore ninety seven lakh fifty thousand) as additional funds for the purpose of Tranche-I of 1st installment of the Pradhan Mantri Janjati Adivasi Nyaya Maha Abhiyan (PM-JANMAN) (AP 460) in the FY. 2025-26 in relaxation of treasury control orders pending provision of funds by obtaining supplementary grants at an appropriate time during the C.F.Y 2025-26.

(Rs.in Lakhs)

S. No	Head of Account	Charged/ Voted	Provision in BE 2025-26	Additional Amounts Sanctioned	Amount Reappro-priated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Avalable
Scheme Name: Pradhan Mantri Janjati Adivasi Nyaya Maha Abhiyan (PM-JANMAN) **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **Remarks:** PM-JANMAN **GoI Sanction Details :** 1. Lr. Sanction No.612/Finance/2025-26.									
1	22160379606 09310312	V	9,000.00	4,439.00	0.00	13,439.00	9,000.00	4,439.00	0.00
Scheme Name: Pradhan Mantri Janjati Adivasi Nyaya Maha Abhiyan (PM-JANMAN) **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **Remarks:** PM-JANMAN **GoI Sanction Details :** 1. Lr. Sanction No.612/Finance/2025-26.									
2	22160379612 09310312	V	13,500.00	6,658.50	0.00	20,158.50	13,500.00	6,658.50	0.00
Total			**22,500.00**	**11,097.50**	**0.00**	**33,597.50**	**22,500.00**	**11,097.50**	**0.00**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

3) This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme,
Autonagar, Vijayawada
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada

Copy to:-
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan,
Mangalagiri, Guntur District
The Pay & Accounts Officer, Mangalagiri
The Principal Accountant General (A&E), Vijayawada
The Principal Accountant General (Audit), Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department
The P.S. to Special Chief Secretary to Government, Housing Department
Sf/SC (C.No.3036796)

//FORWARDED::BY ORDER//

SECTION OFFICER